



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## Redemption Rights

Evangelist Glenn C. Pettyjohn

**T**HE Bible deals with two great thoughts; namely, sin and redemption. Regeneration, justification, resurrection, etc., are all benefits of the redemption plan.

There are three Greek words translated "redeem" in the New Testament. One means "to go into the market place and buy a captive," another means "to bring out of the market place that which has been bought," and the third means "to set free." Our English word "redemption" means "the act of buying back from slavery or death by payment of a price." It carries the idea of substitution. Thus Christ became our substitute and procured our redemption.

Potentially, everyone is redeemed, that is, redemption is for everyone; whosoever will "may be redeemed." Nevertheless only those who are united to Christ through faith are actually redeemed. Hence, Christ is the Redeemer of all men, potentially, 1 Tim. 1:15; 2:6; of believers alone, effectually (1 Tim. 4:10). Man's will places him in one class or the other; he may will to be lost or he may will to be saved. May every child of Adam bear in mind that it is the *will of God* that all men should be saved, 2 Peter 3:9. Yet He will never force anyone to serve Him; no conscripts among the redeemed of the Lord. It is either wholehearted service or none at all.

There are three great words in Scripture which show the redemption rights of the unsaved, "save," "redeem" and "deliver." Men need to find out what the Bible teaches concerning their salvation, redemption, and deliverance; that is, what they can be saved from, redeemed from, and delivered from, and trust God through Jesus to make these experiences real in their lives as individuals.

We have briefly stated the redemption rights of the unsaved and will now deal with some rights and privileges of the redeemed.

Just as citizens of the United States or Canada have certain rights granted to them; even so God grants His citizens privileges which are unknown to aliens. Therefore it becomes the duty of every child of God to study the immutable Word; become acquainted with their rights and without procrastinating or teasing claim their rights through Jesus.

One of these rights, according to John, is victory over the world. Many, especially in these days, are allowing themselves to be caught in the snare of worldliness and finally wake up only to realize that their victory is gone and that they are far from God. Redeemed soul, it is your birthright to be victor over the world.

Listen to John, "This is the victory that overcometh the world, even over faith." Yes, overcometh. We can be overcomers through Jesus. It is our faith in Him that brings the victory. Just believe

God and prove your faith in Him by bearing the fruits of the Spirit. Keep the victory and go through.

Another right, according to Peter, is "that we never fall if we obey the gospel," 2 Peter 1:10. Paul, in the eighth chapter of Romans (that masterpiece) heralds to us the glorious fact that there is absolutely no separation from the flesh where there is condemnation. May God help us to see that we need never fall and that if we do fall, through weakness, we may come back through our advocate, Jesus Christ. The Holy Spirit is anxiously waiting to take us by the hand and guide us. May we accept this divine guidance over life's treacherous sea and in the end make a safe landing on the shores of home sweet home.

Someone perhaps will say, "I know that we shouldn't fall but the temptations I have are too great." This is the voice of Satan seeking to thwart the plan of God. Hear Paul say, "There is no temptation too great for God's grace," 1 Cor. 10:13. There is always a way of escape. What a glorious promise! Temptations may come but they will be overcome if we will resist the devil and draw nigh to God.

Further, we are informed by Paul that it is the privilege and duty of all Christians to live a sanctified life. Praise God! It thrills my soul to know that we can be made holy and kept holy if we will. I shall not endeavor to explain sanctification here but will endeavor to remind the readers that they can live a holy life. If we are having trouble with the old nature and not gaining much ground, let us take Paul's advice given in Rom. 6:13,

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# NOTICES

From the Field

The district convention of the Huntington, W. Va. district will convene at the Huntington church at 10th Ave. and 18th St., April 12-14, inclusive. Pastors, please urge each member of your congregation to be present and help make this convention a grand success. We are expecting a large delegation from other districts, including several ministers. We are looking forward to a glorious feast from the Lord. Our state overseer, M. P. Cross, will be in charge. Mrs. M. P. Cross will speak the first night of the convention. Everyone is invited to attend.—D. B. Hatfield, district pastor, 1265 26th St., Huntington, W. Va.

We will have a home-coming the third Sunday in April, D. V., at Waycross, Ga. Church of God, corner Wardlow and Lewis Sts. We are sending all who are now members, also all who have once been members, a special invitation to be with us on that day. The former pastors also have a special invitation to come home that day. Dinner will be spread, so bring a well-filled basket. Come praying and expecting a great day in the Lord.—John J. Floyd, pastor, Rt. 2, Blackshear, Ga.

The district convention of the McRae, Ga. district will convene at Vaughns Chapel church April 12-14. Every pastor on the district is especially urged to be there with his church over the top in everything. Everyone has an invitation to come. Bring an offering for missions, also a basket of good eats. We are looking forward to this being the best convention ever held on this district. Those coming to the convention, come to Milan, Ga. and ask for J. L. Best. He lives near the church. This is a new church and not very well advertised.—J. L. Harrison, district pastor, Milan, Ga.

The Meadville, Miss. district convention will convene at McCall Creek High School auditorium on Highway 84, April 12-14, inclusive. Brother J. L. Dorman, state overseer, will be in charge. Come on, pastors and laity, and let's make the Church's program one hundred per cent by that time. Don't forget to bring a good mission offering. We are expecting visitors from various parts of the state, also some out-of-state visitors. Begin praying now that this will be a great convention. — D. L. Barrett, district pastor, Meadville, Miss.

There will be home-coming day the first Sunday in May at Carrollton, Ga.

Church of God, Carrollton, Ga., May 5. All neighboring churches are invited. We want every preacher on the district to be with us. Everybody who can, bring a well-filled basket; we will have dinner on the ground. Bring your music and singers.—H. A. Powell, district pastor.

The Jesup, Ga. district Sunday School and Y. P. E. convention will convene at Piney Grove April 20, 21. Everybody is invited to come and enjoy the blessings of the Lord.—M. B. Norris, Jesup, Ga.

The Pacific Northwest tri-state convention—Washington, Idaho and Oregon—will convene April 26-28 at Wapato, Wash.

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Heb. 10:25.

We are expecting Brother R. P. Johnson, Assistant General Overseer, and family, also some visiting ministers from adjoining states. We are looking for this to be one of the best conventions we have ever had. Let us get together and help make it so. Ministers, we are expecting you to be present; you have a part in this convention. Pastors, do not forget to take a special mission offering and bring it with you. We will have an honor roll for all churches that have met their quotas on aged ministers and missions. Please observe April 21 as special day for fasting and prayer, that the Holy Ghost will have His way. Bring your musical help and come prayed up ready to receive God's blessings.

Pastors, please let Brother Alex J. Duncan, Box 106, Wapato, Wash. know approximately how many he can expect from each local church.—J. B. Camp, state overseer, Box 364, Wapato, Wash.

I would appreciate anyone sending me old tracts, Bibles, Evangels or song books as I can use them in the work. Thank you.—J. B. Weeks, Hazlehurst, Ga.

## State Overseers

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ARKANSAS — Wilma Henry  
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949 Reed Place, Detroit, Mich.

# The Beginning

T. F. BLACKWELL

Everything now existing or has existed had a beginning or starting point or place. This is true of the present system in general use in the Sunday School and Young People's Endeavor of The Church of God.

After the closing of the 1932 General Assembly, Rev. E. Haynes, then state overseer of Ohio, appointed Rev. J. D. Wilson as Ohio state Sunday School superintendent. Brother Wilson at this time was pastor at Middletown, Ohio. Upon and with this appointment came a burden for Ohio Sunday School work, also a vision of the then existing condition and of the future opportunities. Brother Wilson at once wanted to do something for the betterment of the Sunday School work of his state. Knowing of his limited experience in Sunday School work and it being his first time to be serving as state Sunday School superintendent, together with the feeling of the need of some help, he decided, after prayer and consideration, to wait until the Middletown district convention and ask Brother Haynes to give him a committee on Sunday School interest to help work out something worth while for better and bigger Sunday Schools in the state.

The Middletown, Ohio district convention convened at Middletown in the spring of 1933. At this convention Brother Wilson asked for the above committee and it was granted by the state overseer. Brother Wilson was given the privilege to name those whom he wished to serve with him on this committee. He chose four brethren to serve with him on the Sunday School committee.

It was after the night session had closed that the above committee met in Brother J. D. Wilson's front room and entered into the task before them. Here this committee bowed before God in prayer, pleading and asking Him to direct them into something that would meet the needs of Sunday School work. Counselling together and praying as God directed them, they drew up several recommendations to be presented to the convention. It was near break of day when this committee completed its task.

Their recommendations were read and discussed in this convention and were unanimously adopted. Their recommendations contained all that we had at that time in our Minutes on Sunday School interest, but not one time during the framing of the recommendations did this committee use or mention that which the Minutes contained. This was brought out in the convention discussion and examining of the Minutes. This is sufficient

proof that God was directing this committee in what they were doing and that which they did. But this committee went far beyond anything that then existed in the Sunday School work.

It was in the spring of 1933 in Brother J. D. Wilson's front room at Middletown, Ohio in the late hour of night (early morning) under the hand of God, the Holy Ghost directing this committee of five, that there was born the present system that is nationally being used by The Church of God Sunday School and Y. P. E. So is the place, time, and beginning of this present excellent system. Though small in its beginning yet today it has covered the globe as The Church of God has gone the world around. That which God is in in the beginning, let it be ever so small, it will grow.

Your writer was one member of the above committee and, indeed, I am very happy to have had this privilege and to know that God was with us, also to be living now to see that our labor wasn't in vain but became a reality in so short a period of time.

I am happy, oh so happy, to have Brother J. D. Wilson working with us in Tennessee this year and I feel sure as we labor together in that which we had a part in its beginning and in a measure at least responsible for its existence today in The Church of God, you can expect the state of Tennessee Sunday School and Y. P. E. work to be placed on a sure and solid foundation and that it will progress by leaps and bounds. Already so early after the Assembly this fact is true.

We are indeed glad for you everywhere to share in this present excellent systematically and well organized Sunday School and Y. P. E. work that Brother J. H. Walker has worked so hard and faithfully to put the finishing touches on until now we have an airtight system, if properly carried out, that lets us know just what we are doing and what we are not doing. In the face of the fact that much time and money is being spent by us officials, with the great volume of prayer sent up daily by officials, I honestly believe you can look in the future near at hand and see a great ingathering of souls through the Sunday School and Y. P. E. of The Church of God.

Wishing each and all of you, as we labor together, the greatest year of your life, I ask that you breathe a prayer for us as we daily pray for you. God is with us as He has been in years past, so victory is surely ours.

## COLORED WORK

**The 16th Annual Assembly and Convention of the Church of God Will Convene April 15 to the 21, Jacksonville, Florida. Everybody Welcome!**

Great interest is being manifested in the coming Annual Sunday School and Young People's Convention and Assembly of the Colored Work. From reports coming in there will be many new faces seen at this meeting. We are looking forward for a high and glorious time right from the presence of the Lord. Let every loyal soldier use his spiritual weapons to this end and we believe that there shall be showers of blessings and sounds of abundance of rain.

The Sunday School and Young People's Endeavor Convention led on by our veteran Brother U. P. Bronson and his corps of workers are to launch the conventional service April 15, at 10 A. M. in the spacious auditorium of the Church of God, corner Steel and Blue Streets, Jacksonville, Fla. From a small beginning and fostered by our leader, Brother Bronson, this department has made wonderful progress. Every interested observer should be proud of its existence. Throughout our deliberations and existence, we seek the enlightenment and guidance of the blessed Holy Spirit.

We have a new overseer of the Colored Work in the person of Brother Norbert S. Marcelle of Orlando, Fla. Much attention and interest is being manifested by the ministry and laity in his appointment. He is known as a profound gospel preacher and Bible scholar. His devotion to the church and its ministry, many believe, has brought him this recognition; and we pray for him Godspeed. Let us follow him as he follows Christ.

Two of our bishops, Brothers G. W. Wallace and Wm. Tarver, have recently lost their wives. The prayers of the Church are asked for them while they bear the solemnity of bereavement.

Our Orphanage at Eustis, Fla. is getting on fairly well. Sister Ollie Woodside is in charge of the six little fellows who are domiciled there. The doors are opened for more worthy entrants and saints and friends are asked to continually keep this institution on your hearts, remembering that the care of these orphans is a part of pure and undefiled religion. We hope to see Sister Ollie and her little group at the Convention and Assembly.

We rejoiced over the many souls that  
(Continued on page 14)



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### Christ Jesus or Jesus Christ

WE recently listened to a discourse given by a noted Christian Jew, in which the speaker was endeavoring to prove that Jesus Christ was a Jew and for this reason the Jews should have that special honor accorded them as giving to the world Jesus. His message was very convincing and withal educational, but was lacking in the presentment of Jesus as the Christ, the Son of God.

Before us we have another discourse by a Christian Jewish evangelist on the subject of "What Think Ye of Jesus Christ?" In this discourse he undertakes to prove by the Word of God, beginning in Genesis, that Jesus the Jew is the Christ, the Son of God. His argument, supported by scriptures throughout the Old and New Testaments, is very forceful that Jesus is not only a Jew but that He was and is the Son of God, that He is coeternal with the Father. What a wonderful, wonderful thought, and yet, this is the gospel that the Jew needs to know. Just because Jesus was a Jew makes Him no better than other men because there are Jewish apostates, and Jewish renegades, and Jewish malefactors, just the same as there are Gentiles of low character, so it is not the fact that Jesus was a Jew that makes Him outstanding, but that He was Christ, the Son of God, and the very fact that the Messiah should come from the Jewish race and that He did come from the Jewish or Hebrew is a fact that makes that race outstanding. They have been and are a chosen people and God is wooing them back to Him, but they, too, must come to Him through the great Mediator, His Son.

### Converted Versus Born Again

WE recently listened with interest to a discussion of the terms "converted" and "born again." To be sure it is true that Jesus used both of these terms with reference to man's alignment with Christianity. The word "convert" means to change or turn into another substance or form as to convert gases into water, or water into ice, or iron into steel. It may also mean to change from one state to another as to convert barren wastes into fruitful fields, or rude savages into civilized men. But since

it covers so much territory it is far less specific than the term "born again." One might be converted from a Christian to a Mohammedan, from an Italian to an American, etc., but to be "born again," as used by our Lord in His conversation, John 3:3, 5, 7, means only one thing, that is, a complete change of heart. One can have this experience of being born again without being converted from his race or from his nationality or from his otherwise literal position.

It has been said that the Jew does not want to be converted, that he wants to remain a Jew, and who could blame him? Yet, when we think of the Christian religion with its acceptance, not as converting a man nationally but only as a spiritual birth, we realize that the Jew does not have to be converted, that is, he does not have to lose his status as a Hebrew but he can be a redeemed Hebrew, he can be born again and still be a Jew. So then we think of the words we heard quoted by the Rev. Frederick Aston, "Jesus said, 'Ye must be born again,' and that is good enough for me." It is perhaps the best definition of the status of the true believer in Jesus Christ, as the Apostle Peter put it in 1 Peter 1:23, "Being born again, not of corruptible seed but of incorruptible, by the word of God, which liveth and abideth for ever."

### Superficiality

WHAT is there that is superficial about religion? This is a timely question. Many would say that shouting, jumping, rejoicing, speaking in other tongues, etc., are all superficial, but what do they mean by superficial? It is plain and simple. They think that this denotes a shallowness of religion, not deep-seated, not profound, not according to knowledge, but shallow and flimsy. However, this is directly opposite to that which is shown by the historic records of Holy Writ. The happening on the day of Pentecost which produced shouts, praises, speaking in tongues, and caused those who had received the baptism with the Holy Ghost to act in a way which caused some to think they were drunk, was certainly far from being superficial. The depth of it is explained in Acts 2:4, "And they were all filled with the Holy Ghost." There can certainly be nothing superficial about a filling for that is as deep-seated as one could expect, then if the experience is not superficial the manifestations of that experience are not superficial. It must be admitted

that shouts which are worked up, or demonstrations that are put on, are superficial but manifestations of the power of God come from a deep-seated cause.

Superficiality in religion is a Sunday religion, a religion of form and ordinances and ritualism, a religion that is altogether put on as one puts on a Sunday suit, but does not come from a change of the heart. It is usually demonstrated by long-facedness and particular reverence for church houses and furniture, with a lack of reverence for God when away from the church edifice or the presence of those in charge of the church and its affairs.

There is nothing in the Word of God to justify superficiality, either in form of worship, observance of rituals, bodily contortions or otherwise, but it certainly remains that the true, born-again experience will produce spontaneous outbursts of joy and gladness which come from a deep-seated cause and belong to the old time religion. The difference in the superficial and the real is that the one is put on and the other is from an infilling.

# REVIVALS

**KINGS MOUNTAIN, N. C.** — We thank the Lord for a good revival which just closed here at Kings Mountain with Brother J. H. McKinney of Asheville, N. C., doing the preaching. The Lord blessed in a wonderful way. There were fifteen saved, two sanctified and two filled with the Holy Ghost. Brother McKinney preached under the anointing of the Holy Ghost; saints were encouraged.

We have a good Sunday School and we surely appreciate our pastor and his family, they are a blessing to the Church of God. Pray for us that we will be a shining light for the Lord.—Della Hardy.

**JOHNSTOWN, Pa.**—On Jan. 1 we began a revival at Johnstown, Pa. with Brother Dave Lykens in charge. The revival closed March 10 after ten weeks of real service and heaven's good Holy Ghost in our midst. This has been the coldest and iciest winter we have experienced in many years, but there is one thing, when the Lord is in a revival like this one people will go to church, shout the victory and stay till the midnight hour. More than forty were converted, more than thirty sanctified, thirty-seven filled with the Holy Ghost and twenty-nine added to the church. We just lacked three doubling our membership in this revival.

Our church was packed and running over some of the time. One of the brothers made some benches for the children to sit on. The last night of the service we had to seat the children on the floor and fill the benches with older people. Still the crowd came. One of the ushers came to me and said, "Brother Morris, what will we do now?" In a short time we had some of the brethren on their way to a funeral home to borrow more chairs. The church at no time has been filled like that. As the service closed, the congregation sang, "God Be With You Till We Meet Again." I have had evangelists before, but never experienced anything like that. People were crying all over the congregation and you could hear sinners saying, "We surely hate to see this come to a close." I wish I could express what I feel in my soul right now. Surely the Lord is good to His children. Brother Lykens is a good man, one who surely believes in the Holy Ghost having His way. Pray for the Johnstown, Pa. church, that we may rise and shine for Jesus.—Pastor and wife, Brother and Sister Wm. Morris, 644 Park Ave.

**MISSOULA, Mont.**—A very successful revival, conducted here by our state over-

seer, M. L. Lowe, closed March 3. There was a good crowd every night; the altar was full of seeking souls almost every service. Five claimed to be converted and all seemed to be drawn closer to the Lord. The good messages were enjoyed by all.



REV. R. P. JOHNSON  
**Assistant General Overseer Leaves  
For Conventions in the West**

The Rev. R. P. Johnson, Assistant General Overseer, left Headquarters Saturday, March 30, for an extensive visit of state conventions in the far West. This week end he is in the Arizona state convention at Phoenix, Ariz., with I. L. Bengé, overseer. A great convention is anticipated and those in authority are looking forward to plans whereby the work in Arizona may be greatly extended and make greater progress than it has in times past. Brother Bengé is also the overseer of California and Brother Johnson in leaving Arizona will go to California to spend from the 9th to the 21st of April, during which time not only a state convention is scheduled but many other necessary trips which we feel will be of great importance in pushing the work in that wonderful state. Brother Bengé has been very successful as an overseer in the West and it is to be believed that there are great opportunities for the Church of God's future in the Pacific Northwest.

Other announcements and reports, and possibly pictures of some of the conventions, will be coming from Brother Johnson as he makes his tour through California and the Pacific Northwest, coming back through Montana.

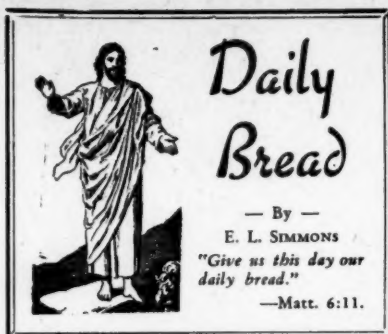
Folks attended from neighboring churches and new faces were seen each night. Pray for the church here in Missoula as it is a new work organized about a year ago. The Lord has blessed the church in the past year and we are expecting greater blessings in the future. People are looking toward the church who criticized it in the past, for which we praise the Lord. We are also endeavoring to secure a new church building which we are badly in need of at the present time. Pray for us and the lost souls of this city.—Glen E. Clark, pastor, Box 733.

A wonderful four weeks' revival just closed at Center Grove church, conducted by the writer and Brothers Brooks Youngblood and Ferris Moore. There were twenty-three saved, nineteen sanctified, five filled with the Holy Ghost and four added to the church. Brothers Youngblood and Moore brought some wonderful messages and we want them back on our district again. Pray for the people here as there are hungry souls and many unsaved.—J. L. Harrison, district pastor of McRae, Ga. district, Milan, Ga.

**PONTIAC, Mich.**—We closed a revival here March 3, Jerry Biskner of Flint doing the preaching. There were thirteen saved, nine sanctified and seven filled with the Holy Ghost. Among those saved was William F. Jones, son of one of our pioneer preachers, John H. Jones. I am sure he will rejoice with us. We thank the Lord for the good interest in the meetings and for the new faces in the congregation. The future looks bright for the church here.—C. W. Florence, 306 Midway Ave.

**WILMINGTON, N. C.**—Dear Evangel readers and saints of God everywhere, greetings in Jesus' precious name. We thank you one and all for your prayers in regard to the revival which began Feb. 4 with Brother J. W. Sullivan in charge and which closed March 3. We thank God for such a revival as souls that have never been reached before were brought over by the mighty convicting power of the Holy Ghost. We do not know the exact number that was saved and sanctified, two received the Holy Ghost, but eternity will tell the good that was done. The church has been blessed so much by the revival; the altar was filled night after night with honest seekers and nine united with the Church of God.—A. F. Wilson, 54 Spofford.

**HAMILTON, Ohio.** — We have just closed one of the best revivals at the Hamilton Church of God that we have ever had. Brother J. R. Davis of Georgia did the preaching and it was his untiring  
(Continued on page 15)



### Sunday, April 7

*"Whatsoever ye would."*

Read Matt. 7:12.

The Golden Rule is, in reality, Christian. The story is told of a South Sea Island king who became a Christian. He afterward discovered a plot among his fellow natives to seize him and other converts and burn them at the stake. He organized a band to attack the plotters and captured them unawares, then set a great feast for them. This unexpected kindness surprised and dumbfounded the savages who burned their idols and became Christians. The return of good for evil is a Christian virtue.

### Monday, April 8

*"Might have life."*

Read John 10:10.

Since Jesus came that we might have life, Christianity is not manifested through dullness or a deathlike experience, but makes one really alive. We are told that there is a variety of apple called "Apple John" which is considered to be in perfection when it is shriveled and withered. There are also those who believe in an "Apple John" religion, which to them is perfect only when it is thoroughly dried up of all spiritual power and utterly destitute of the sap of life and growth. The trees of the Lord are full of sap.—James Smith.

### Tuesday, April 9

*"Pure religion."*

Read James 1:27.

Pure religion is one that is manifested in the lives of its adherents. It cannot be a religion if it is not utilized for after all religion is practice. We are told that when crossing the ocean they always label the baggage that goes into the hold as not wanted on the voyage. It seems that that has been the way with many a man and his religion. He thinks of religion as being beneficial only at the end of the voyage or when he comes to die, but it is necessary to use it on the voyage if one would reach the goal.

### Wednesday, April 10

*"Walk in the light."*

Read 1 John 1:6, 7.

The story is told by Rev. Granville Taylor of a stranger who was riding on a subway in New York City. He was unacquainted with the city and he inquired of a conductor for directions to a certain place. The conductor said, "I can't direct you. I don't know anything about the top." It is a sad thought and yet too true that many people are living in the subways of self-interest and material things. They know very little of the joys of life on the top, of spirituality and heavenly things. There is no light in the subway. There is always joy and happiness found in walking in the light of God's Word.

### Thursday, April 11

*"Shalt be his witness."*

Read Acts 22:15.

It is through the lips of clay that God chooses to have His message transmitted to a dying world. It is said that a Christian woman from Foochow, China, was visiting in England and noticed the date on one of the oldest cathedrals in the country. "What!" she exclaimed, "Do you mean to say you were Christian all these many years and have never told us?" Is it any wonder that she asked this question? for Christ has chosen all of those who are recipients of His grace to tell the story to others.

### Friday, April 12

*"With brotherly love."*

Read Rom. 12:9-11.

The love of Christ is an unselfish love and the spirit of real Christianity is an unselfish spirit. A minister once went to a prominent church member for help to bury a poor man. As he handed him \$5.00 he said, "I wonder if these calls will ever stop?" "Do you want them to stop?" was the retort. "No," came the reply, "for if such opportunities did stop I would become as selfish as the devil." This expression sounds rather queer but there is no one more selfish than Satan and selfishness comes from him.

### Saturday, April 13

*"Lord, teach us to pray."*

Read St. Luke 11:1-4.

The prayer that Jesus taught His disciples to pray is a beautiful model of prayer and embraces the essentials that every prayer should embody. It is necessary to know how to pray. I am reminded of an old man who was digging a cistern. His old horse was loose in the field and

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## Question Box

**Question:** Is Zion spoken of in 2 Sam. 5:6-8 Church of God?—E. S.

**Answer:** No, the Zion spoken of in the passage cited is that particular mountain and a city which was built upon it and inhabited by the Jebusites when David took it and set up his capital there. It has no connection with the Church of God.

**Question:** Please explain Matt. 3:2, the kingdom of heaven; Matt. 6:33, the kingdom of God, and Col. 1:13, the kingdom of His dear Son. Are these three kingdoms one kingdom?—S. C. E.

**Answer:** Matt. 3:2, "Repent ye, for the kingdom of heaven is at hand." This expression is given because that heaven's King had come to receive His kingdom, hence the kingdom of heaven was at hand because heaven's King was there, though the kingdom was not set up but deferred because He was rejected.

Matt. 6:33, "Seek ye first the kingdom of God." This merely means that man should forget about earthly things and seek those things which pertain to God and godliness, and if he would do so God would add to him the necessary natural things.

Col. 1:13. "The kingdom of his dear Son." In this instance Paul refers specifically to the spiritual kingdom of Jesus Christ and not anything earthly, the citizenship of which was made by a translocation by the Father. The expressions "kingdom of God" and "kingdom of heaven" are interchangeable in many places in the Bible. In some places, however, they refer to the millennium; in other places they refer to that spiritual dominion into which we come by the new birth.

**Question:** We believe that man is a threefold being, spirit, soul, and body. At death the body goes to earth and the spirit back to God, but where does the soul go?—Mrs. B. S.

**Answer:** The body is the material part of man. The spirit is the breath which God breathes into man. After the spirit and body were united, the soul came into being. "The Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul." The soul is the man himself and where he goes depends entirely on how he lives.

**Question:** Please explain 1 Tim. 5:23.—L. M. W.

**Answer:** The scripture referred to reads thus, "Drink no longer water, but use a

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# Foreign Missions



ZENO C. THARP, Secretary of Mission Board

## News of Interest From India

By

GEORGE R. COOK AND F. M. VEREGHESE

*"Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits."—Psa. 103:1, 2.*

Rejoice with us, because of the wonderful things which the Lord is doing here in our midst. It has been about three months since our missionaries went on furlough and we are glad to report that the revival continues; within this short period one hundred nineteen believers have followed the Lord through baptism in water, and the future also has a bright outlook, praise God.

After the departure of our dear missionaries from India, the brethren held tarrying meetings at various centers, to pray especially for the safe voyage of Brother and Sister Cook and for a fresh endowment of power and zeal to carry on the WORK in their absence. The blessing came but with it there also came fierce opposition in some of these centers.

Thuvayoor, one of the oldest out-stations, twenty-one miles from headquarters, in the midst of a strong Hindu community, suffered much through great persecution. A rich Hindu was the instigator. After much prevailing prayer in the church, the Spirit of God began to move among His people there and shouts of joy went forth from the camp. This aroused the enemy to opposition. One brother, while on his way home from meeting, was taken, kicked and severely beaten. He was later found unconscious lying on the road. They intended to kill the pastor and the officers of this church, but the Lord knows how to care for His own.

After this persecution, the brethren returned to the church and with great crying presented their case before the heavenly throne. The rich Hindu who was the instigator of all this trouble owned an elephant which was worth about \$700.00 and not long after this trouble, the elephant died suddenly. The result of the tarrying meetings in Thuvayoor was that thirteen were baptized with the Holy Spirit and the saints were revived, praise the Lord.

At out-station Kalliserri, a branch of the Mt. Zion church, tarrying meetings were also started. Although at first there seemed to be no response to prayers, they were not discouraged but continued pray-

ing. The second week the Spirit began to manifest Himself and things began to happen. Souls were saved, backsliders returned to the fold and some were filled with the Holy Spirit. When the Lord is working, who can stop Him? Sometimes the meetings would go on till midnight. Here, too, opposition arose, three men came, used very vile language and assaulted the pastor. Another brother who was on his way to the meeting was also assaulted. In the scuffle at the church one of the toughs tried to pull down the lamp, but his aim was frustrated by the quick action of one brother. Though the brethren were beaten up, they encouraged themselves by praising the Lord. They rejoiced that they had the chance to bear a little suffering for the Lord and for the sake of the gospel. After the departure of the ruffians, prayer continued and two seekers were baptized with the Holy Spirit.

While this was going on in the church, one of our evangelists, Brother Daniel, while on his way to the meeting, was bitten by a snake, which, by being stepped on, coiled itself around his foot. Daniel shook it off and after the brethren prayed, he was better and even preached a good message that night. As a result of those meetings, five followed the Lord in water baptism and the saints were encouraged.

About a week after the opposition in Kalliserri, the ring-leader in the affair came to the Wednesday night service and asked forgiveness for all that he had done. He is an ex-soldier, therefore daring, and is wanted by the police. He is in hiding, getting food on demand. It is said that he lives in a graveyard. At any rate he is a hunted man. He acknowledged that he had done the brethren harm for the sake of a few rupees. We found out later that he had been instigated by a Jacobite priest to make this trouble. There is some hope in this broken reed and shall we not pray for him?

### NEWS FROM OUR TELUGU FIELD

A few weeks ago we received a letter from our dear Brother Sanyasi. (He is the one who has opened the Telugu field 200 miles north of Madras.) Brother Abraham, a Bible School student, and two women are also working in this field now. He writes: "Here is some encouraging news for you. Our two sisters, through prayer, cast a demon out of a Mohammed-

dan woman. This came to the ears of the executive engineer, a Hindu, who called us and introduced us to an European officer whose bungalow has been haunted by demons for the last few months. Day and night he could hear the demons dancing on the roof, dashing at the doors and at times calling the inmates of the house by name. This charm was done by a sorcerer who lives near the bungalow. This European gave \$150.00 to the same sorcerer to rid the house of these demons, but after receiving the money nothing was done to free the house. Then we were invited to pray and after two weeks of prayer the house has been set free from demons. The inmates are very happy now, attend our meetings and are interested. Two of them are members of the Church of England and one is a Roman Catholic. The news of this spread and thus the Lord's name was glorified, and a door was opened."

Lately Brother Sanyasi was very sick and he could not get up from his bed without assistance, but special prayer was made for him. A few days later in a second letter we were told that he was better and was returning to Travancore as the heat in the Telugu country is unbearable. We expect to see him here within a few days.

We also received a letter from Brother Abraham in the Telugu field, telling of the unbearable heat. He says that his body is covered with prickly heat and asked for prayer. We at once sent him money so he can come away for a rest. It is not advisable for them to work up north without a short time to recuperate.

Brother Abraham has been much used in this Telugu field. Within six months he has learned the Telugu language, and is a bright and shining light in that field. This is another proof that the Bible School is a rich asset to the Church of God in India.

(To be continued)

### From Totonicapan, Guatemala, Central America

We have not written for some time but with so many services throughout the work, new stations opening up for the full gospel message, it seems that there is little time left for writing, but we take

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# LEAVES FROM THE FIG TREE

## *An Interpretation of Current Events in the Light of Holy Prophecy*

*"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.*

By JUDGE SULLIVAN

The compiler of this page desires to say "Thank you" to all those who have written him concerning same. Be assured that this task is a labor of love and contains gleanings gathered as he travels over the country as an evangelist in the Church of God. There are many ways of approaching the question of the Lord's second return to earth but all the ways and all the avenues of approach meet around the one central theme: His coming is at hand.

— — —  
An Associated Press article from Pittsburgh, Pa., tells of a young man who, in offering a sacrifice to God, whacked off his left hand. "Shapiro rigged up the crude chopping block in the basement of the sect's Kingdom Hall yesterday, tried it out by lopping a finger off his right hand, then carried out the unwitnessed amputation." Another member of the sect told how Shapiro, a former Jewish adherent, had begun studying the life of Christ in preparation for the "yearly feast in celebration of Jehovah's name and to the sacrifice of the Lamb of God, Christ Jesus." The world is saturated today with vain delusions and snares, and many things are perpetrated in the name of the Prince of peace. We are living in the shadow of the day when God will deliberately allow men to believe delusions and be damned thereby BECAUSE THEY BELIEVED NOT THE TRUTH.

— — —  
The last month has witnessed two state governors calling out the National Guard to prevent the execution of court orders. In a democracy such as ours, the court and its orders are the end of the law. When the courts fall, democracy falls. Yet, governors, sworn to uphold the law, are leading in flouting the law. I am not interested in the righteousness of their respective causes. I am merely pointing out that democracy, as we know it, is rapidly falling away. When those in high places walk contrary to the law, what can we expect of the people in general? Just another evidence of the crumbling of self-government.

— — —  
We quote the following editorial from one of the leading newspapers of the South: "AN IMPOSSIBLE (?) MARRIAGE—Hitler is working hard on a

Moscow-Rome axis and will probably succeed. It, of course, if consummated, will be marriage of COMMUNISM AND FASCISM, as far apart as the poles. It will bring together in political and diplomatic wedlock STALIN AND MUSSOLINI, historic and confirmed enemies. Strange happenings, you say? Stranger than strange that such opposites and antitheses as communism and fascism should ever find it congenial to unite in their intrigues. But, for that matter, Pilate and Herod were archenemies, too, until it became necessary, in order for their own respective wickednesses to prevail, to get rid of Jesus. Then, they became fast buddies." Two weeks ago Italian newspapers were thundering murderously at Stalin of Russia. The Russians answered in like manner. Yet, today there is every indication that by the time these words see print, they will have united in a common purpose. WHAT PURPOSE CAN BRING TWO ENEMIES SUCH AS THESE TOGETHER? Please remember that the world leaders today are playing their parts exactly AS GOD PUTS IT IN THEIR HEARTS TO FULFILL HIS WILL AND PURPOSE. GOD'S PLAN IS WORKING AND GOD'S PROPHECIES WILL COME TO PASS. Hitler, Mussolini, Stalin and others easily named may not know it, but they are INTEGRAL PARTS OF THE DIVINE PLAN OF THE AGES. GOD STILL RULES THE DESTINIES OF MEN AND NATIONS (Rev. 17:17).

— — —  
Another Associated Press Dispatch anent the Jew: "The Jew hears the shouts of the pioneers in Palestine," Rabbi Robert P. Jacobs said tonight. "And we cry encouragingly to them: Build up the land, O my brother. Make it blossom and bloom again. Let me help in my way from my home to make Palestine a new center of Jewish life and culture, and may the Word of the Lord go forth from Zion." The Rabbi said further that resettlement of the Jews in Palestine means two things: "First, it is a place of refuge and could hold fully 3,000,000 Jews at the rate of 50,000 per year, if England would permit the gates of immigration to be opened wide. Second, Palestine is the center of a rebirth of Jewish culture. Hebrew is spoken as you and I speak

English. Theaters, orchestras and book publishers are stamping a unique and re-born Jewish culture upon the Jews of the world and Jews everywhere are having their ancient culture revived as never before." Let the reader notice this one thing about the Jews today: THEY ARE BEING MERCILESSLY PERSECUTED IN SO MANY NATIONS OF THE EARTH TODAY BY THE DICTATOR-RULED COUNTRIES. THEY CAN'T LEAVE THERE AND RETURN TO PALESTINE BECAUSE ENGLAND LAST MONTH PROHIBITED IT. WHAT ARE THEY TO DO? They will live in abject terror until the coming of Antichrist, who will CONFIRM THE COVENANT (POSSIBLY THE LEAGUE OF NATIONS COVENANT) AND ALLOW THEM TO RETURN TO PALESTINE. THE COVENANT WILL BE KEPT FOR THREE AND ONE-HALF YEARS AND THEN TERRIBLE TRIBULATION WILL ENSUE FOR THEM. THEY WILL PLEAD IN EARNEST FOR A MESSIAH AND GOD WILL AGAIN HEAR THEIR CRY. NOT, HOWEVER, UNTIL THEY HAVE PAID TO THE LAST FARTHING FOR THAT AWFUL CRY AT GOLGOTHA: "HIS BLOOD BE UPON US AND OUR CHILDREN."

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Let God's people keep their eye turned toward Rome. It is said that the Papal government has the best intelligence service in the world today and her contacts with every government on earth are such that Rome knows instantly every move of every government. That is advanced as one reason why President Roosevelt sent Myron C. Taylor as his personal representative at the Pope's headquarters. KEEP YOUR EYE ON THE CITY THAT SETS ON SEVEN HILLS. THE POPE MAY FIND A WAY TO MAKE PEACE WITH STALIN AS MUCH AS HE PRETENDS TO HATE HIM AND HIS WORKS TODAY.

— — —  
The WALL STREET JOURNAL has this to say: "Here are some of the things we take for granted today that we didn't have, or hadn't begun to use, as short a time ago as 1929. Streamline trains. Tele-

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## AT THE CHURCH OF GOD PUBLISHING HOUSE



The picture story for this week is that of the Lighted Pathway which is the official organ of the Church of God Young People's Endeavor. You are now looking into the editorial office of the Lighted Pathway at the Church of God Publishing House.

The lady seated at the left is Alda B. Harrison who has been the Editor of the Lighted Pathway from the beginning of its publication. In 1929 Sister Harrison, the wife of a Presbyterian minister, who had been a member and minister of the Church of God for several years, began to feel the need of a special publication for our young people. She wrote to the Editor of the Evangel and asked if she might have a space there for a Bible lesson each week, but because of being crowded for space this request was refused. She was determined, however, to do something on that line and in August of

### LIGHTED PATHWAY EDITORIAL OFFICE

that year the first issue of the Lighted Pathway was printed. The first edition was 500 copies and was printed by the Church of God Publishing House at a cost of \$20.00. This cost was paid by Sister Harrison's father, S. S. Haworth, a farmer of Temple, Oklahoma. The story of Sister Harrison's sacrifice to make the paper a success would be rather a long story but the best is to know that she triumphed, and after several years the publication was added to the Church of God Publishing House as a part of its regular publications and Sister Harrison made Editor and taken care of from the funds derived from publication of the Lighted Pathway.

The growth of this wonderful magazine has far surpassed the dream of the

majority of us and though many things connected with its publication because of its fast growth are tender and lacking in strength, we have now set about to put muscle and sinew upon its vehicle of distribution so as to solidify its foundation and it may be of such strength that it can stand anything that would come against it. Comments have come in from many sources that it was the best young people's magazine ever printed and of course this is our sincere conviction. It has grown to a circulation of 28,000.

The lady sitting at the typewriter at your right in the picture is Geneva (Prevoy) Carroll of Big Spring, Texas. She was educated in the public schools and a business school there. She came to the Bible School in 1934 and became secretary to Sister Harrison in 1935, working half time and going to school the other

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# Reports From the Field

**EASTON, Md.**—Joy bells of salvation are ringing in my soul. Praise God for the day He set me free from sin.

I'm so glad to report victory on many lines. Thank God for the increasing interest in our church services; truly our souls are being fed on bread from heaven. We praise God for our pastor, Brother Ralph Koshewitz, and wife, also our state overseer, Brother W. J. Milligan, and his wife. Oh, the sweet fellowship when we all get together! what unity! what love! Truly our souls are feasting on His precious Word. Our convention was wonderful; we are still feasting on its memories. Any one passing this way stop in at Easton Church of God and you will rejoice with us because you will feel that heavenly breeze of welcome! I can feel the current passing through my soul. Dear Church of God folks and friends, let us as a body do our best for Christ and His Church this year, looking for His appearing.—Thos. L. Mullikin.

**FREEDOM, Tex.**—We are still feeling a great desire and urge to serve God at Freedom, Tex. Oh, that every Church of God member could realize that Jesus is soon coming. On Feb. 11 we had a wonderful service. The power fell in a mighty way and Brother Mitchell was slain under the power while preaching. Saints were blessed and sinners convicted by the power of God. On Feb. 28 our young people put on a mission play with good success. There was a nice attendance and a nice mission offering. Thank God for the Y. P. E. The Lord has blessed us with many good services for which we are thankful. On March 3 we had sacrament and feet washing in which forty-two saints took part. It was a wonderful service. Our L. W. W. B. is still working as workers together with God. Pray for our revival which will begin the fourth Saturday night in June. Also pray for our pastor; he has been a great blessing to the church at Freedom.—Avie Mitchell, Rt. 4, Emory, Tex.

## Harlan, Ky. District Overseer

Praise the Lord for the way He is blessing our work this year. We have six revivals going on the district; the power of God is falling and souls are being saved. Brother Geo. Carr has just closed a successful revival at Closplint church with over thirty saved, some sanctified and filled with the Holy Ghost, sixteen baptized, six added to the Church, and God is still blessing.

Brother Robinson had a successful revival at Lynch, Brother W. B. Stone, pas-

tor, with several saved, sanctified, and filled with the Holy Ghost, and around twenty came in the church. Ivan Stone is continuing the meeting.

Brother T. J. Crank is at Cumberland where Brother Shepherd is pastor. Pray for the success of this meeting. Brother W. H. Bowman is in a revival at Verda. He is the pastor. God is blessing in a big way. They have the largest Sunday School and Y. P. E. on the district with some fine, faithful saints there. Brother A. W. Hall is conducting a revival at Twila, J. L. Guthrie, pastor. Brother O. J. Plake is here with me in Harlan; he is a wonderful preacher and is doing good here. Pray for us. Brother Geo. Carr is in a meeting at Dixie Town, Brother Dewey Wolford, pastor. This is a new place and we hope to get a church there soon. Pray a special prayer for us and the work on this district.—Sam Holcomb, district overseer, Box 566, Harlan, Ky.

**avera, Miss.**—The Lord is still blessing at our little church at Avera. At the first of the year we didn't have a pastor but later on He gave us our leader, dear Sister Wooten. We truly love her and believe she is a God-sent woman. We believe God is going to bring things to pass at Avera. Join us in prayer for a great revival this year. We have been blessed to have our district pastor with us. We also had our state overseer to visit our little church. We felt greatly honored by his coming. Although his visit was unexpected at that time, I am sure everyone enjoyed it.—Mrs. W. W. Roberts.

## Perry, Okla. District Convention

The Perry, Okla. district convention convened with the church at Guthrie, Okla. March 1, closing Sunday, March 3. The churches on the district were well represented. The attendance during the entire convention was good. Messages were timely and instructive and of special interest. The message by our overseer, Brother S. J. Wood, was good and the Spirit seemed to prevail through the entire convention. Sister Wood's message was interesting and instructive too, also her discourse on the L. W. W. B. work.

Worthy of mention was the number of special songs rendered. Of interest too was the number of other churches represented. Especially do we appreciate the untiring efforts of the local pastor, Brother Jimmie Myers, and the church in providing for the comfort of those attending the convention. We believe we express the sentiment of those attending when we say was good to be there.—A. E. Opsata,

district pastor.

## Rocky Mount and Washington, N. C. Districts Convention

Service opened with a good spirit and praises ringing out to God. Our state overseer, Brother E. W. Williams, gave a good message to the ministers and workers which thrilled our souls and seemed to solve many problems. Waves of glory swept the crowd and continued to send forth praises.

Brother H. D. Williams, local church pastor, gave the welcome address. The response was also splendid. Brother Walter Skutar, a young evangelist, gave a message to the young people. Brother Roland Verrico of Goldsboro gave his testimony of conversion. Brother Price McCarn spoke on Sunday School, and Brother E. W. Williams brought the Sunday morning message. A good dinner was enjoyed by all. The hospitality of the Rocky Mount folks was received with great respect. Their good pastor, Brother H. D. Williams, made everybody enjoy himself. Brother Ralph Williams, our state Y. P. E. and Sunday School superintendent, was present and seemed to enjoy the entire service with his whole heart. He also gave a special number that caused many to weep and praise the Lord. We truly appreciate our state officials. A mission offering of \$31.03 was given, for which we praise God. We enjoyed a good testimony service. Short talks on the state Bible School was given by Brothers J. R. Sanders and J. R. Campbell. We appreciate our good state overseer and his cooperation with us. We expect these districts to be one hundred per cent at the state meeting. Pray for us.—J. Ray Campbell, district pastor, Roanoke Rapids, N. C.

The Harrisburg, Pa., district convention of the Church of God had a fellowship meeting at Newville on Saturday, Feb. 24. The churches on the district turned out fine. We had a large crowd and everyone enjoyed himself.

Brother Dennis, district overseer, was in charge and he opened the meeting with prayer. The Spirit of the Lord was in the meeting. We had special songs from good singers and they were a help to us. We also had special music. Brother Paul H. Walker gave a welcome address. We had some good talks from some of the ministers which were a blessing to us. At the end of the meeting Sister Helen DeFino, who is holding revival services there, gave a short message and when the altar call was given there was a good turnout. One was saved and one filled with the Holy Ghost.—Wilbur Wolford.

## Erwin District Convention

The annual Erwin district convention of the Church of God convened at Erwin, N. C., March 16, 17. The presence

and power of the Holy Spirit was felt from the very first to the close of the meeting. Our beloved state overseer, Brother E. W. Williams; district pastor, Brother H. T. Durden; state Y. P. E. and Sunday School superintendent, Brother Ralph Williams, and all of the pastors on the district were present. A large number of delegates and visitors were in attendance. Saturday afternoon we had a good heart to heart discussion of plans to better our work, led by Brother Williams, who gave us some splendid advice. Saturday evening was given to the interest of the young people's work. Brother Ralph Williams led in reports and discussions. All the churches had good reports and showed that rapid progress was being made. The spacious auditorium of the tabernacle was well filled. Special singing and instrumental music was one of the features of the meeting enjoyed by all present.

Sunday was a wonderful day. Brothers J. R. Sanders and E. W. Williams delivered some good messages. Sunday afternoon each pastor presented an excellent report of the progress of his church. The Lord is surely blessing and leading our great army of Christian soldiers on to certain victory. Some time was devoted to boosting our state Bible School, then handshakes and good-byes. The special mission offering was \$100.00. The beautiful hospitality of the good Erwin people was felt and appreciated by all.—V. C. Ramey, 408 N. Ave., Sanford, N. C.

#### District Convention a Success

The convention for the Church of God in the lower Rio Grand Valley of Texas convened Feb 16-18. A praise service was conducted by Sister Frouchi of Aransas Pass and a message given by Brother Roy J. Young, pastor at Aransas Pass. The speakers for Saturday were Sister Frouchi, Brother Baker (conducted a praise service), Brother Scoggins (spoke on missions), and Brother Pennington. A mission offering of \$41.27 was given. We surely thank the Lord for the spirit of missions. Sunday morning Brother White spoke on Sunday School; Brother Pennington, in interest of the Evangel; Brother Baker, in behalf of the Y. P. E. and Lighted Pathway and Brother Scoggins brought a good message. After lunch Brother Baker brought a message. Sunday night Brother White conducted a praise service and Brother Scoggins brought a wonderful message. The convention was enjoyed by all. To understand fully you would have had to be there, just another good Pentecostal feast in a Church of God convention. We certainly appreciated the loyalty of the churches of the district in raising the mission offering asked for by our good overseer. Please pray for us here in the lower Rio Grande Valley of

#### YEARS AGO THIS WEEK

PRINCESS ANN, Maryland.—Greetings in Jesus' name. I am praising God for what He is doing for us here. Last night two souls were saved, one sanctified, and two filled with the Holy Ghost. Messages were given in tongues and several interpretations received. Sinners' hearts were softened toward the way of truth. One of the messages was interpreted thus: "Rise and shine for the light has come and the glory of the Lord is upon thee. Verily I say unto you, Shine, for I am coming soon. Prepare." Yes, beloved, we are surely living in the last days and Jesus is coming soon. Bless His name! Let us be true to God and His government, the Church of God. Pray for us that God may have His way.—Your humble brother in Jesus, Paul Walker.

Notice: We have started a revival at Manatee, Florida, to run two or three weeks, as the Lord leads. We ask the prayers of all the saints and invite all the workers who can to attend. We have a needy field. Many places have not heard this gospel. We will need some help at different churches but I shall ask those wishing to hold revivals in the Wimauma district to please not accept an invitation to churches unless they are from those in authority.—E. E. Simmons, overseer of Wimauma district, Box 201, Manatee, Florida.

CLARENCE TOWN, Long Island, Bahamas.—Greetings in Jesus' precious name. I am praising God for victory in my soul and for saving, sanctifying and filling me with the Holy Ghost. I was baptized in water also. I praise God for adding me to the dear old Church of God. I thank Him for this straight and narrow way. Glory to God. I am on my journey home. I am a little girl only eleven years old. Please pray for me.—Your sister under the blood, Ella Major.

Texas. — J. C. Atkins, district pastor, Edinburg, Tex.

PIGEON ROOST, Ky.—We praise the Lord for His good blessings and for the souls He has given us here this year. We thank Him for His presence from time to time when we meet at the altar of

prayer, also for a determination to work in the vineyard for Jesus until He comes or calls. Pray for us here at Curry Branch church that God will set His approval on our work and give us many souls to help fight the enemy.—Roscoe M. Baker, pastor.

SPARTA, Tenn.—Brother Earl Brewer and Brother Durham came over from McMinnville to Black Oak March 10. Brother Brewer surely preached two wonderful sermons for us. He is a fine preacher.

This is the first time I ever subscribed for the Evangel and I don't think I will ever do without it any more. I read so many good things in it; it just helps me to keep on duty. I have been called to preach the gospel. I surely enjoy reading the Evangel; it is wonderful.—Othel Hickey, Rt. 1.

NEFFS, Ohio. — Dear coworkers in Christ, Christian greetings. A Church of God was set in order at St. Joe, Ohio, by Brother E. C. Clark on Feb. 28 at the close of a revival held by Brother and Sister Callahan. Thirteen were taken into the church at that time and others who were not able to be there will be taken in later. Brother Raymond Callahan was appointed pastor and Mrs. Sophia Steele clerk.

The revival was a wonderful success. Thirteen were saved and all are seeking a deeper walk with God. The church was drawn closer together and all were uplifted by these messages and inspired by the singing of Brother and Sister Callahan. The meeting was never advertised, yet we had record crowds. Brother Callahan is young in years but wise in the Lord.

Pray with us that God will bless them as they start this new work, and that much fruit will be realized for their labors.—Mrs. Sophia Steele.

LAKE HAMILTON, Fla.—Truly this morning I praise God for what I feel in my soul, of the many great and wonderful things He has done for us in Haines City, Fla. We have just completed a very nice parsonage with four nice large rooms and a front porch. This is completed and nicely furnished for which we greatly thank God.

We praise the Lord for the good saints who labor and sacrifice to carry things on for the Lord. We appreciate and thank the Lord for Brother Hughes and his wife, who showed such courage and willingness. They are laboring and toiling to do any thing to be a blessing to the Church and God.

Pray for the church, the Sunday School, the W. W. B., and the Y. P. E. to be the best this year the church here has known. Pray for a revival at this place that souls will find Jesus.—Florence Wilkinson, clerk.



## REQUESTS

*"With thanksgiving let your requests be made known unto God." Phil. 4:6.*

### PRAY FOR—

Our revival; a Church of God to be established here.—Annie Belle Ivy, c/o Jess Miller, Box 195, Romoland, Calif.

The healing of my sister, Mrs. Ernie Gower, who has no use of her hands. She also has a bad heart. Fast, if led.—Mrs. James Bailey, Acosta, Pa.

Pray for the healing of a young girl who has had one leg amputated at the knee and now they think there is a cancer forming in her body. Her hands and foot are swollen. She will appreciate encouraging letters. Pray for her father, who drinks, to be saved.—Mrs. Belle Cochran, 838 Lischey Ave., Nashville, Tenn.

My husband to be healed of gas, heart and stomach trouble, catarrh and sinus trouble in his head, face and eyes; his eyesight to be restored.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

The healing of Sister Keenan who is badly afflicted and is trusting the Lord for her healing—Minnie Adams, Nettle-ton, Ark.

The healing of my body, I have relapsed with the mumps; my family.

The healing of my body. Please pray until you get the victory.—Mandy Hardy, 20 Ninth Ave., Manatee, Fla.

My daughter and me to receive the Holy Ghost; the healing of my granddaughter.—Mrs. Zora Lee, Gurley, Ala.

Unspoken request.—Mrs. Sam Proffitt, Rt. 2, Cosby, Tenn.

Me to stay in God's will; my backslidden husband to be saved.—Christine Set-ton, Marked Tree, Ark.

My husband to be saved; my husband's uncle who has been bedfast four years with paralysis; us to be overcomers; our friends and loved ones to be saved; our pastor and his wife.—Ethel Rhodes and Bertha Dempsey, Ringgold, Ga.

Me to be healed; my stepson to be saved.—Mrs. Bearl Hendrix, Marked Tree, Ark.

The healing of my body, I have been in bed the biggest part of seven months.—Mrs. Etna Presson, Norman, Okla.

My son who is in serious trouble for no cause of his; the healing of my body; my two sisters to be healed.—Izora McDaniel, 104 2nd St., Thomaston, Ga.

The healing and saving of Marion Peters; the healing of Sallie Cassel.—Mrs. Warren Miller, Palmyra, Pa.

The church at Carbon Hill; my family to be saved.—Mrs. Rhoda Oliver, Carbon Hill, Ala.

The healing of me and my mother, we have been sick for months. Our faith is weak, so pray for our faith to be strengthened.—Mrs. Grace Sipe, Shelby, N. C.

The complete healing of my body of a nervous condition; special requests; my unsaved children and husband to be saved; me to be faithful.—Mrs. Avo Brown, 7382 Melrose St., Detroit, Mich.

The healing of my body; me to live a humble life; my grandfather to be healed and saved.—Euna Mooney, Rt. 1, Kenesaw, Ga.

The healing of my nose and head; me to be strengthened.—F. R. Bilbo, Dry Prong, La.

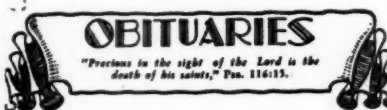
Me to be healed of a severe head trouble and nervousness; unsaved loved ones to be saved; special unspoken request. Anointed cloth appreciated.—Estes Mullen, Rt. 1, Holcomb, Miss.

My husband who is very much in need of prayer, also that he will do the Lord's will; me to get closer to the Lord.—Mrs. E. Collins, 835 S. Ohio, Sidney, Ohio.

My baby to be healed of a bad rupture; the healing of my husband. I would like to know Paul P. Carpenter's address.—Mrs. Fred Phillips, Rt. 1, Blairsville, Ga.

### Georgia On the Go

Brother Earl Paulk, overseer of Georgia, recently stopped in at the Publishing House and announced three largely attended district conventions and all going over the top one hundred per cent in everything. The Jesup district gave an orphanage offering of \$20.000 and are sending thirty-four sheets. They also gave a nice mission offering of \$50.00. The Waycross district gave a nice orphanage offering of \$15.00 and a mission offering of \$51.00. The Valdosta district gave an orphanage offering of \$15.00 and a mission offering of \$77.50. Thank you, Brother Paulk, for your interest in the orphanage work. We must do a lot of extension work for the orphans this year and these offerings will come in fine.—Editor.



### VANCE

Little Carl Vance departed this life in January at the age of eight years. His mother is a faithful member of the Church of God. Please pray for his unsaved father.—Mrs. Elder Collins, Sidney, Ohio.

### GAYLOR

Sister Sarah Gaylor fell asleep in Jesus March 17, 1940. She was a faithful Christian and member of the Church of God at Jellico.—One who loved her, Mrs. E. L. Reed, Jellico, Tenn.

### NELSON

Sister Martha Nelson, a faithful member of the Church of God at Hazard, Ky., departed this life March 19, 1940; age fifty-eight years, three months and

twenty-eight days.—E. J. Gross, Hazard, Ky.

### SIMONS

Little Samie Edgar Simons, infant son of Sister Zelia Simons, was born Dec. 31, 1939 and departed this life Feb. 18, 1940.—His aunt, Callie Sparks, Cumberland, Ky.

### Home Missions

As I lie here upon my bed this Sunday afternoon, in this far-away West and meditate on the great need of home mission work, I think of the great drives we have put on for the foreign fields and how God has blessed this great work. We know His smiles have been upon us as we have sent workers to foreign fields. I trust the time will come when The Church of God can send hundreds more to the foreign fields. But let us look back at home for a while.

There are thousands of people in these Western States who have never heard The Church of God or heard a full gospel message, and may I say will never hear of this at the rate we are going. You may say that most of these states have overseers. Yes, that is true, but in many of these states there are fine places for churches, if the state overseer had finance to rent proper places to open a Church of God. But for lack of money, if he is able to get in a place, he will have to rent a place in a part of town where the people couldn't support a church should there be one established.

I do trust that if Jesus tarries and there be another Assembly, the Mission Board will be able to work out something to help the Western States. I never could see that the need was so great until I came to the West. If God would give me strength, I would be glad to go out into these places where they do not know God, and continue to tell the story of Jesus, but with this frail body I cannot.

I need the prayers of the praying people.—J. R. Thomas, Box 4213, Tucson, Ariz.

### Healed of Asthma

PERDIDO, Ala.—The Lord is wonderfully working at Perdido Church of God. I can't find words to express my appreciation to the Lord for healing me of asthma on Jan. 8. I was suffering very much and decided I would go over to the parsonage and get Brother J. J. Williamson to pray for me, and the Lord wonderfully undertook for me. Praise the Lord. I give the Lord the glory and praise for what He does for me. Praise the Lord.

We had a wonderful service Saturday night. The Holy Ghost took charge. He always knows how to work. God wonderfully worked last night in our prayer meeting. Please remember to pray for me and the church here.—Harry E. Levens.

## ❖ Notes of Praise ❖

**BAINBRIDGE, Ga.**—I am glad to sound a note of praise to our blessed Savior. Though I know He has done so much for us that we can't praise Him enough, I am glad that one day He knocked at my heart and I let Him in. I praise Him this morning for giving me the good Holy Ghost two years ago and I don't know anything in this old world I had rather have than Jesus. I don't know what I would do without Him to go to in prayer when things seem to go wrong. I hear people say, "I just can't live right for I have so many temptations," but you know we should glory when these things arise for the Bible says they who live godly in Christ Jesus shall suffer persecutions, so think it not strange when we are tempted.

Pray for our church at Bainbridge, our little Sunday School and Y. P. E. to rise and shine for God. Pray that we will have the best revival this year we have ever had, also pray that my husband will be saved before it is too late. I have a sister living in New Orleans, La. She is not saved but wants to know where the Church of God is there. If there is one there and some of you members living there please get in touch with her by writing her. Her address is Mrs. J. B. Harrison, Rt. 2, c/o Mrs. R. Silvers, New Orleans, La. Pray for her to give her heart and life to God.—Annie Lou White, Rt. 2, Box 199.

### Baby Healed

**ENSLEY, Ala.**—It's with untold appreciation I write tonight. If I were to search my vocabulary I could not find words sufficient to praise the great God for His miraculous healing power.

Some weeks past, my baby's neck began to swell. I didn't know if he had the mumps or what. I took him to the baby clinic and the doctor said his neck had abscessed. It swelled so he could hardly turn his head and the doctor seemed to think he had suffered terribly but I told the doctor we had prayed much for him and it had been miraculous the way God hadn't let it hurt him. While the doctor lanced his little neck and it hurting so badly (and though he isn't four years of age) he would say, "Pray for me, daddy." I prayed and Jesus heard and answered and tonight as I see him playing as though nothing had ever been wrong, my heart lifts to God in praise.

To all you precious people who sent anointed cloths, I sincerely thank you and ask you to continue to pray for us to be a blessing to the cause of God and His Church.—Thos. G. Evans, Star Rt.

### A Call

**BRADY, Tex.**—Dear Evangel readers, this is a request for prayer for Brady, Tex., that God will definitely show Brady to some one of His evangelists. There is right now a place where one could start a meeting, a place in a good location, a large room. If God sends you, you will be taken care of while here. It would be better, we think, for a small family or just a young man or woman. There is a place open here now. There are no Church of God members but if God says come, you are welcome. If you come, ask for Mr. Elder Turner, South Brady, the old Tompson filling station on the old Mason road. We have prayer meeting Wednesday, Saturday and Sunday nights and Sunday School at 10:00 a. m. Sunday. Pray earnestly about this and if you feel led to come, come as soon as you can. I know the Church of God is right.—Mrs. Patton, Box 465.

### I Want a Satisfying Portion

**JASPER, Fla.**—Dear Evangel Readers: A few months ago while Brother Jim Culpepper was conducting a revival at the home church where my husband, mother and daddy are members, I felt as if I had to get to that altar or just die. I sought the Lord and a while after that I felt something sweet and joyful flow over my soul. Satan can never make me doubt there is power in the blood.

Since I first called on God, when I do or say something that is not right I have the worst sinking feeling; it makes me want to get closer and be ready to go if He should call. I don't know whether or not it's a physical disorder but God knows all about it. I feel if I can get enough of the joy of the Lord those spells won't come like they do. I laid the Evangel on my body one night and promised God if He wouldn't let me have one in about three weeks I would write to the Evangel. Friends, I did not have a severe one and I thank God for it. The devil gets me to thinking sometimes and makes me feel so badly. I feel like the Holy Ghost has witnessed plainly since I found the Lord. He said He had a satisfying portion and that's what I want.

Pray for me that I will have joy, victory and peace that the devil can't disturb. I fast a good bit and pray for the Lord to guide me. Encouraging letters will be greatly appreciated. Please pray that I will do the Lord's will.—Doris Wood.

### God Is All Power

**PERKINSTON, Miss.**—Dear Evangel

Readers: I praise God for salvation through the blood of Jesus. Glory to God. I don't get to attend services as often as I wish as I live twelve miles away, but, praise God, the Holy Ghost abides in my soul. I praise God for His healing power. I was sick a few weeks ago but praise God He healed me.

I praise God for the pastor and his good wife we had last year at Benndale, Brother J. C. Kimbrough. I'll never forget them. I surely enjoyed hearing him preach. It was food to my soul. We have a good pastor this year at Benndale. I trust and pray that we will have a greater year this year than we had last year.

Oh, how I enjoy reading the Church of God Evangel. It is food to my soul. I could not do without it. I am unworthy and little but God is all power; He is so good to me. I mean to live closer to Him; I mean to seek His face more. I know Jesus is soon coming after those who are tried and made white in the blood of Jesus. I want to be ready when He comes. Pray for my home that we will obey God.—Mrs. Fannie E. McInnis, Rt. A.

### The Lord Has Been Good to Us

**HARGIS, Ky.**—To all the dear saints, greetings in Jesus' dear name. I am glad this morning still finds me with victory in my soul. Over twenty-seven years ago the dear Lord wonderfully saved me from all sin; two years later He gave me the Holy Ghost, which abides with me now. Praise His dear name.

I find in Jesus all I need, yet I am deprived of the privilege of being in service as there is no church here. I belong to the Church of God at Somerset which is some distance from here, so I go only once a year to the state convention.

The Lord has been good to us; He has saved my five daughters and given them all the Holy Ghost, yet one is strayed away from the fold. I am praying that she will return to the Lord. I have five boys whom I long to see saved through the precious blood of Jesus. This is a needy place for the real gospel. Remember me in prayer.—Mrs. B. P. Smith.

**MARKED TREE, Ark.**—I have been saved sixteen years this coming June, sanctified and filled with the Holy Ghost thirteen years and it still holds good. Since coming into the great Church of God the Lord has wonderfully blessed us in His great work. We spent seven years in the state of Kansas. God blessed our work and the people were so good to us in supporting the gospel and the Church program. Now we are away down here in Arkansas close to the Mississippi River, but the great God in heaven is still blessing. Someone prays through to victory in nearly every service. Although we have had bad weather the people stood by us in

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### Daily Bread

(Continued from page 6)

usually wore a bell. She was blind. His little boy got the horse's bell and came ringing it near the cistern. The old man became immensely frightened, afraid that the old blind mare would fall in on him. He called the boy to get old Bess and take her away but when the bell kept ringing he finally decided that he would pray and so he said, "Here I lay me down to sleep," but on reflecting he said, "That will not do," but that was all the prayer he knew. "Lord teach us to pray."

### Question Box

(Continued from page 6)

little wine for thy stomach's sake and thine often infirmities." There is nothing hard to understand about this scripture. The Apostle Paul advised Timothy to take wine for his stomach's sake and for infirmities. No further explanation is necessary.

### Mission Page

(Continued from page 7)

time every day to pray for all the Church of God.

Brother and Sister Syverson, daughter Minnie and son David, were with us for a little more than two weeks. Our folks enjoyed the Spirit-filled messages and songs by Brother Syverson as we visited different stations in the work. Our women in the Cheerful Workers' Society were delighted with Sister Syverson's visit. When they left for San Salvador we accompanied them and stayed with them until a place was found for them to live. I arrived home with a good case of influenza and had to go to bed for a couple of days. Nearly everybody in these parts has had the influenza and death has claimed a number.

I insisted on going to our yearly conference at Chuicaca so we went to Quiche from here and in company of the Pullin family and believers. We went on to Patizite and there the Indian brothers met us, who were to carry our beds and food. They brought two small horses. The children walked and we older folks walked and mounted the horses in turn. We arrived in time for the first service on Wednesday night. The chapel was packed with workers and believers who had come from twenty-three towns in the work. As most of them walked, only a few coming on horseback, they were very tired so we had prayer and praise service and the blessing of the Lord came down upon our souls.

Thursday morning we were welcomed after song and prayer service, by Don Baltazar Chacaj, pastor of the Chuicaca Church of God. We call Chuicaca the "powerhouse" so we all felt free to enjoy the good things of God during the conference. Brother Pullin of Quiche led the

song service and his daughter Dorothy Ruth played the organ. Don Arnup Valdez, a native worker of Momostenango, gave a timely message. His theme was "Repentance," Matt. 3:1, 2. A goodly number responded to the altar call. Some were saved and two who were seeking the baptism of the Holy Ghost were prostrated on the floor of the chapel. We had a special song from the Y. P. E., Doroteo Aguilar in charge. The afternoon service on Thursday was blessed of the Lord also and many came to the altar for healing, salvation, sanctification, and the baptism of the Holy Ghost. I was so sick that I was not present at the Thursday night service but the folks told me that the Lord worked in a marvelous way.

Friday morning early seventeen new Christians followed the Lord in water baptism, returning in time for the morning service, Don Cruz Figerora and Arnulfo Valdez officiating. The Y. P. E. had charge of the first part of the service, messages, special songs, and scriptures. Our hearts rejoiced as we listened to the young people. The Lord has splendid material in them. Several received the baptism of the Holy Ghost at the close of service. They closed with the chorus, "I Am So Glad I Belong to Jesus." The morning service closed by concert prayer. During the afternoon and night services God dealt with the young people. A young man from Quiche, who came, according to his testimony, to have a good time and make fun of the "crazy" people, was so seized with conviction that he came to the altar screaming for God to have mercy. He received salvation, then began praying for others and while praying was filled with the Holy Spirit. Several sisters from Quiche and a young lady from Uspantan received the baptism of the blessed Holy Ghost in this service. At the night service we had several special songs, one by the believers from Focote and Trapetos, also by the Y. P. E. of Paqui. After prayer service Don Cruz Figerora preached on "The Gifts of the Holy Ghost." Needy ones came to the altar and prayed until the early hours of the morning.

Saturday morning only one song was sung when the power of God fell on the entire service and there was intercession for souls. The young people had such a burden for the others that they prayed through and several who were leaning toward the world were sanctified and baptized with the Holy Ghost. About ten received the baptism of the Holy Ghost, and we heard that two more from Quiche were filled with all the fulness of God after they arrived home. Saturday afternoon Don Manuel Alvarado preached a Spirit-filled message from Luke 22:28. After the sermon the altar call was made for all to wait on the Lord for whatever need we had. A man very sick with lepro-

sy came forth with the others for prayer for his body. At the night service the power of God was so present from the start that there was no preaching. Every one was seeking God for himself or herself. The service continued until four o'clock in the morning.

Sunday morning we gathered for the last prayer service with the brethren, then started home with new courage and a stronger determination to be at our best for God in this needy field. There were about four hundred present at the conference.

Please take us on your hearts in prayer, that God will give results in our services that will glorify Him throughout eternity.—Yours in His glad service, Carrie E. Furman.

### Colored Work

(Continued from page 3)

were blessed at Webster, Fla. sometime ago through the preaching of Brother McMillan. We hope to soon hear much more such news as this from all over the jurisdiction.

Our Quarterly Sunday School and Y. P. E. Unions as conducted by our District Superintendents and Presidents throughout the jurisdiction of the Colored Work, prove to be a glorious asset to the church. What a wonderful time is spent in reviewing the Sunday School lessons of the quarter, preaching, dancing in the Spirit and rendering sacred programs; not leaving out a palatable free-for-all dinner. Every one returns with the feeling that a high day has been spent in the sweet service of the Master.

We are always happy to have our General Overseer, Brother Walker, visit and take part in our Convention and Assembly. Truly he edifies us through the power of the Holy Ghost. May God ever bless him with spiritual ability to lead his people.

Let us all watch and pray for the little church at Tavares, Fla. A great work is in the making there. Aside from the dedication of the little church building and the ground breaking for a stone structure, a place is being reserved on this fine piece of property for the erection of an Old Folks' Home. Brother P. C. Hickson is leading this great work.

We are sorry to know that the work in Georgia is not doing so well. They need evangelists and pastors. Any one desiring to do some honest-to-goodness preaching and laboring for the Master, write to Sister Nettie Boswell, Abbeville, Ga.

Brother Willie Reaves writes that he is getting on nicely at Kannapolis, N. C. We



hope to see him at the Convention and Assembly in April.

We all sympathize with Mother Early of Miami in the tragic death of her son several weeks ago. She, too, needs our sincere prayers.

The next big drive our church should make, beside the ever increasing efforts in soul winning, is to establish a school for the religious education of our young people. It is an appalling fact that very rarely do we have a young saint to finish high school or college without a complete surrender to Satan, in the institutions attended. Why not make haste in our efforts and in the name of God and righteousness, establish an institution of religious training for our young people? Those who have the rule over us should visionize the importance to the Church of such an institution, which we believe they do, and by faith establish it.

We are proud of the nice new churches at Boynton and Deerfield, Fla. Also at Oveido and Tavares, Fla.

Our Convention theme this year is, "The Scenes of the Setting Sun of This Age."

Brother E. D. Cobbs of Philadelphia is leading successfully the Sunday Schools and Young People's Endeavors of the Northern States.

Ex-Overseer J. H. Curry has recently ended his tour of the churches in Florida.

The women's work is being temporarily carried on by Sister Malissa Marcelle of Orlando. The women's organization has done and is doing a remarkable piece of work. With continued unity of spirit and effort, we believe marvelous results will be obtained for the Church and humanity.

Brothers A. P. Gibson and W. L. Jones are reported doing fine at their respective posts of duty in Philadelphia.

Sister Ethel R. Vannall writes that her husband is recovering from the effects of a serious operation and she from a hard attack of sickness. We pray that they will be completely restored and able to attend the Assembly again.

### Leaves From the Fig Tree

(Continued from page 8)

vision. Transoceanic passenger air service. Synthetic rubber. Fluorescent lighting. New plywoods, stronger than steel. Glass building blocks. Fiber glass for insulations and textiles. Synthetic hosiery, replacing silk. Synthetic vitamins and hormones. New, powerful drugs that kill the deadly

streptococcus germs. Inventive genius and enterprise never stand still." Does that have any significance? What about Daniel's prophecy concerning the "Time of the end?" "KNOWLEDGE SHALL BE INCREASED."

### Redemption Rights

(Continued from page 1)

"Neither yield your members as instruments of unrighteousness unto sin, but yield yourselves unto God . . . and *your members as instruments* of righteousness unto God." Further admonition is found in Rom. 12:1. When all of our members are yielded to God and Jesus has full control, we will have no trouble with the old nature because the only way it can manifest itself is through our members, and this is impossible when all our members are engaged in God's work. Complete consecration—complete victory; consistent consecration—consistent victory, and vice versa.

In these days of testings and hardships, when men's hearts are failing and governments are tottering, it would be well for the redeemed to read Phil. 4:19, "My God shall supply *all your needs*." Yes, all our needs, spiritually and physically, will be supplied. Remember, Christ has promised to be with us even unto the end of this age regardless of the conditions, so we must not allow the devil to deceive us into thinking that we are being forsaken. "The Lord is my shepherd, I shall not want," said David. Not only was the Lord David's shepherd but He is the Shepherd of all the redeemed, therefore, they shall lack no good things providing they follow Him.

May we point out this fact that Christ is our Shepherd and not our money, job, intellect or strength. These may and often do fail but Christ—never. So always remember the Lord, the Omnipotent, is still in nineteen hundred and forty Jehovah—Jireh. In times of trouble and depression when the future looks dark, may the redeemed realize that Christ is still their Shepherd and that His Word can never fail. Circumstances and conditions may change but Christ remains forever the eternal Rock of Ages. Friends, trust the Shepherd, He knows where the green pastures are; He knows where the cool, refreshing waters are; He holds the future in His hands, and covers us with His wings. He plants His feet upon the clouds and rides above the storms.

### At the Church of God Pub. House

(Continued from page 9)

half. She became a member of the Church of God in 1932 but has had the baptism with the Holy Ghost since 1926. The period before she came into the Church of God she was a member of the Assemblies of God.

It is in this office that the Lighted

Pathway is edited, its material assembled and prepared for the proofreaders. The designing of the cover page and the making up of the dummy for the Lighted Pathway is also taken care of in Sister Harrison's office. The outlook for this wonderful magazine is very bright and it is the hope of its Editor to increase it to 50,000.

### Revivals

(Continued from page 5)

efforts and sweet spirit that helped to make the revival such a success. The revival continued for six weeks and numbers were saved, sanctified and filled with the Holy Ghost. Many nights the people prayed until after midnight. The entire church is revived and has a zeal and determination to do more for the Lord.—The young people of the Church of God at Hamilton.

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TWILA, Ky.—We just closed a revival at the Kentucky King church with Brother C. E. Richard doing the preaching. We had bad weather through the first of the meeting but the Lord blessed anyway and we had wonderful success. There were nine saved, eight sanctified and three filled with the Holy Ghost. Some of these were backsliders. Brother Richard made friends here and we are hoping he can come be with us again. He is a good evangelist. Pray for us here. Brother A. W. Hall is with us now in a revival at Twila, Ky. Pray for the success of the meeting.—J. L. Guthrie, pastor.

### Notes of Praise

(Continued from page 13)

it all. I really believe they love their pastor as they have done everything they could to make it pleasant for us. The Y. P. E. is growing under our good leader, Sister Marine White. Our Sunday School is going over the top with Brother Paul Phillips as superintendent. We don't want to forget our beloved state overseer and wife, Brother and Sister Wilma Henry. Last, but not least, is our Willing Workers Band which I love so much. They are doing a great work. We praise God for all His good blessings to us. Pray for us to stand true and faithful till He comes or calls.—Mrs. C. C. Rains, Box 673.

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ROBSART, Sask., Can.—We are one year nearer home than we were the last letter I wrote to headquarters. Praise the Lord we can see the day approaching when we will hear that voice ring out, "Arise my love, my fair one, and come away." But, praise God, as long as He sees fit to leave us here He has also provided the bread of life for us. Please accept my congratulations for the Evangel—the good articles, Leaves From the Fig Tree and Question Box.

The church at Robsart is taking on new life. We are stepping up and claiming, to some extent, our inheritance. Confessions are being made and we are getting more into the spirit of one accord where God can work. A few have been sanctified and one baptized with the Holy Ghost. We expect Brother Lowe, our overseer, here to hold meetings and be at the Bible School closing the end of this month. God willing you will hear from me this summer from Rolling Hills, Alberta, Can., as we are moving out there the end of the month.—Robert Daniels.

### Deep Determination

ROCKMART, Ga.—I thank the Lord for old time salvation and what He means to me. About ten months ago the Lord wonderfully saved my soul from sin, sanctified me by His precious blood and filled me with heaven's good Holy Ghost. I praise Him for the many blessings of life and the deep determination I have to serve Him.—Inez Johnson.

### Plans a Revival

COLUMBUS, Ga.—Praise the Lord for saving, sanctifying and filling me with the Holy Ghost and for a husband who has salvation too, even though I desire a closer walk with God. I am determined to go all the way with Him.

We are planning to have a revival here at Columbus, so pray that there will be a success in the meetings and souls will be saved and others drawn closer to the Lord. We thank God for our pastor, W. H. Black, and his wife. We love them and they are a blessing in our community. Pray that husband and I will do God's will.—Mrs. Raymond Hitchcock.

### Thankful For God's Goodness

ANNA, Tex.—We are so thankful for God's goodness to us in all this bad weather and so much sickness; He has kept us by His mighty power. As Job said, Though he slay me, yet will I trust him. Though Satan howls yet will we trust the Lord. Pray for this little church here at Anna. Come to see us and write us. We would like to hear from the overseers, the one of this state anyway.

We want to start on a church in about a month, the Lord willing. We have a church of about forty or forty-five members and a band of young people. Pray for God's will to be done here at Anna, and pray for us.—Brother and Sister O. B. Bolton.

### Loves The Church

PENSACOLA, Fla.—I thank God for the Evangel and Lighted Pathway; they are food to my soul. It encourages me so to know we have a faithful few. I find that when the powers of darkness try to overshadow me that I can, by reading your dear papers, look up and praise God

for the good clean holiness way. It makes me want to press on to a higher calling.

Pray that God will bless Brother and Sister Culpepper, pastor of our East Side Church of God in Pensacola, in their undertakings of building a new church. My heart goes out to people who are willing to trust God with everything, and I can say I believe they do, for they obey God. Pray that God will bless and help me to be an overcomer of everything and that I will always be in the will of God and obey Him. Pray that God will save my loved ones. I am happy to be able to say from my heart that I love the Church of God and its teachings.—Mrs. L. C. Henderson, 1000 E. Cross St.

CHICAGO, Ill.—One year ago I was saved in Detroit. I was a drunkard and everything that went with the world. Last summer I moved to Chicago with my family, across the street from the Church of God at 3162 Monroe Street where Sister Shumaker is in charge. I soon learned that I did not have what the Church of God was teaching. My wife and I are both members of the church now. I want everyone to pray for me to receive the Holy Ghost as I know it is Bible. By the grace and help of God I expect to be at the Assembly this fall. Pray for me, my wife and two babies.—Chester McGhee, 2636 Congress St.

### State Conventions

Haiti—

Arizona—April 5-7—7th and Gray Sts., Phoenix Ariz.

California—April 19-21—Butler and Gearhart Sts., Fresno, Calif.

Washington, Oregon, Idaho—April 26-28.

Montana—May 3-5.

Colored General Assembly—April 15-21, Jacksonville, Fla.

Illinois—May 2-5.

Indiana—May 10-12.

Minnesota—May 17-19.

Iowa—May 24-26.

Kentucky—May 30-June 2.

Florida—June 7-8.

Virginia—June 14-16.

South Carolina—June 20-23.

North Carolina—June 20-23.

Ohio—June 27-30.

Michigan—June 27-30.

North and South Dakota—July 4-7.

Arkansas—July 5-7.

West Virginia—July 11-14.

New Mexico—July 12-14.

Oklahoma—July 19-21.

Alabama—July 25-28.

Pennsylvania—July 25-28.

Mississippi—August 1-4.

Tennessee—August 1-4.

Texas—August 5-11.

Georgia—August 15-18.

Missouri—August 22-25.

Maryland—August 15-25 (Camp

meeting and convention).

Louisiana—August 15-29-September 1.

New England States—Aug. 30-Sept. 2.

The state overseers of the respective states and territories will announce the place of the convention meeting.

### ON THE AIR

Lindale and Rome, Georgia, churches: W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church: W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville, Each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

The Church of God of the Canton-Akron, Ohio districts, over station WADC, every Sunday at 8:00-8:30 a. m.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Thursday from 5:00-5:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPM, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday from 1:30-2:00 p. m.

The Church of God of the Akron, Ohio district, over station WADC, 1320 Kc., Akron. Each Sunday from 8:00-8:30 a. m. In charge of pastors on district.

The Church of God, N. Chattanooga, Tenn., over station WAFD, each Saturday morning at 6:15. J. D. Wilson, pastor.

The Church of God, Knapolis, N. C., over station WSTP, Salisbury, 1500 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

We will be on the air March 31 from 1:00 to 2:00 a. m. over WCRD, Chicago, Ill., 1210 Kc. Will you be listening in? We will be glad to hear from you as this is all by faith.—Evangelist Amelia Shumaker, 3162 W. Monroe St., Chicago, Ill.

The Church of God, over station WBTH, Williamsport, W. Va. Each Saturday at 8:00 a. m. W. H. Compton, district overseer, Delbarton, W. Va.

"Back to the Bible Program" over WMAN, Ohio 1370 Kc. Darrell E. Wolfe in charge.

Atlanta and Riverside Churches of God, over station WATL, 1370 Kc., Atlanta. Each Sunday afternoon from 3:00-4:00 p. m.

The Church of God, Gadsden, Ala. over station WJBY, 1250 Kc. Each Friday at 4:30-5:00 p. m. W. L. Williamson, pastor.

The Church of God over station WJBY, 1250 Kc. Each Sunday from 12:45-1:15 p. m. A. L. Burroughs, pastor.

Back to the Bible Program, over WMAN, Mansfield, Ohio, 1370 Kc. Each Monday from 2:30-3:00 p. m. One hundred per cent Church of God program. Evangelists Darrell Wolfe and Bertha Burkette in charge, assisted by Doris Miller, Loyd Burkette and Sister C. H. Hammond. Join our Radio League.